

Agent Causation in a Neo-Aristotelian Metaphysics

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In this paper, I explore how two different versions of a broadly neo-Aristotelian metaphysics lead to rather different metaphysical accounts of free and responsible action. Specifically, I will argue that (1) the most satisfactory account of human freedom within any broadly neo-Aristotelian metaphysics is agent-causal, but that (2) two different versions of the general metaphysics will lead to importance differences in the agent-causal account of freedom. Adjust the details of your general metaphysics, and the details of your account of freedom are transformed in significant ways.